

<i>Office Use Only</i>		
Fee Paid _____	Date Approved _____	Permit Number _____
Major Impact: YES NO	Public Hearing: YES NO	Agent Approved: YES NO

**APPLICATION FOR PERMIT  
EAST LYME CONSERVATION COMMISSION**

**Note: In accordance with the Inland Wetland and Watercourses Regulations, Eleven (11) copies of all application materials must be submitted.**

Date \_\_\_\_\_

1. Name of Applicant\* \_\_\_\_\_  
 Phone Numbers: Home \_\_\_\_\_, Business \_\_\_\_\_, Cell \_\_\_\_\_  
 Home address: Street \_\_\_\_\_ Town \_\_\_\_\_ State/Zip \_\_\_\_\_  
 Business address: Street \_\_\_\_\_ Town \_\_\_\_\_ State/Zip \_\_\_\_\_

\*All applications MUST list contact phone numbers. If the applicant is a Limited Liability Corporation or a Corporation provide the managing member's or responsible corporate officer's name, address, and telephone number.

2. Name of Property Owner (if different from Applicant): \_\_\_\_\_ Phone \_\_\_\_\_  
 Address: Street \_\_\_\_\_ Town \_\_\_\_\_ State/Zip \_\_\_\_\_

**As the legal owner of the property listed on this application I hereby consent to the proposed activities. And I hereby authorize the members and agents of the Agency to inspect the subject land, at reasonable times, during the pendency of the application and for the life of the permit:**

Printed name: \_\_\_\_\_, Signature: \_\_\_\_\_, Date: \_\_\_\_\_

3. Provide the applicant's interest in the land.

\_\_\_\_\_

4. Site Location and Description: Assessor Map No. \_\_\_\_\_ Assessor Lot No. \_\_\_\_\_  
 Address: Street \_\_\_\_\_ Town \_\_\_\_\_ State/Zip \_\_\_\_\_

*Note: It is the applicant's responsibility to provide the correct site address, map/ lot number for the legal notice.*  
 Provide a description of the land in sufficient detail to allow identification of the inland wetlands and watercourses, the area(s) (in acres or square feet) of wetlands or watercourses to be disturbed, soil type(s), and wetland vegetation.

Area of wetland to be disturbed: \_\_\_\_\_ sq. ft.  
 Area of watercourse to be disturbed: \_\_\_\_\_ sq. ft.  
 Upland Review Area to be disturbed: \_\_\_\_\_ sq. ft. (area within 100' of wetland)  
 Will fill be needed on site? Yes No  
 If Yes, how much fill is needed? \_\_\_\_\_ cubic yards

The property contains (circle one or more)  
 WATERCOURSE WATERBODY WOODED-WETLAND SWAMP OTHER \_\_\_\_\_  
 Description of the soil types on site: \_\_\_\_\_  
 Description of the wetland vegetation: \_\_\_\_\_  
 Name of Soil Scientist and date of survey \_\_\_\_\_

5. Attach a written narrative of the purpose and a description of the proposed activity and proposed erosion and sedimentation controls and other best management practices and mitigation measures which may be considered as a condition of issuing a permit for the proposed regulated activity including, but not limited to, measures to (1) prevent or minimize pollution or other environmental damage, (2) maintain or enhance existing environmental quality, or (3) in the following order of priority: restore, enhance and create productive wetland or watercourse resources. Depending on the complexity of the project, include the following: construction schedule, sequence of operations, drainage computations with pre and post construction runoff quantities and runoff rates, plans clearly showing the drainage areas corresponding to the drainage computations, existing wetland inventory and functional assessment, soils report, construction plans signed by a certified soils scientist, licensed surveyor, and licensed professional engineer.

6. Provide information of all alternatives considered. List all alternatives which would cause less or no environmental impact to wetlands or watercourses and state why the alternative as set forth in the application was chosen. All such alternatives shall be diagramed on a site plan or drawing.  
(Attach plans showing all alternates considered)

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7. Attach a site plan showing the proposed activity and existing and proposed conditions in relation to wetlands and watercourses and identifying any further activities associated with, or reasonably related to, the proposed regulated activity which are made inevitable by the proposed regulated activity and which may have an impact on wetlands or watercourses.

8. Provide the names and mailing addresses of adjacent landowners. Attach additional sheets if necessary.

Name \_\_\_\_\_ Address \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_  
Name \_\_\_\_\_ Address \_\_\_\_\_

9. Attach a completed DEP reporting form.

*The Agency shall revise or correct the information provided by the applicant and submit the form to the Commissioner of Environmental Protection in accordance with section 22a-39-14 of the Regulations of Connecticut State Agencies.*

10: Attach the appropriate filing fee based on the fee schedule established in section 19 of the regulations.

Fee: \_\_\_\_\_ (Make checks payable to "The Town of East Lyme")

11. Name of Erosion Control Agent (Person Responsible for Compliance): \_\_\_\_\_

Address: Street \_\_\_\_\_ Town \_\_\_\_\_ State/Zip \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell Phone Number \_\_\_\_\_

12. Are you aware of any wetland violations (past or present) on this property? Yes No

If yes, explain \_\_\_\_\_

13. Are there any vernal pools located on or adjacent (within 500') to the property? Yes No

14. For projects that do not fall under the ACOE Category 1 general permit - Have you contacted the Army Corps of Engineers? Yes No

15. Is this project within a public water supply aquifer protection area or a watershed area? Yes No

If so, have you notified the Commissioner of the Connecticut Department of Public Health and the East Lyme Water and Sewer Department? Yes No

(Proof of notification must be submitted with your application.)

16. PUBLIC HEARINGS ONLY The applicant must provide proof of mailing notices to the abutters prior to the hearing date.

17. ***As the applicant I am familiar with all the information provided in the application and I am aware of the penalties for obtaining a permit through deception or through inaccurate or misleading information:***

Printed name: \_\_\_\_\_, Signature: \_\_\_\_\_, Date \_\_\_\_\_

***Please Note: You or a representative must attend the Conservation Commission meeting to present your application.***